

Wycliffism and Hussitism: Contexts, Methods, Perspectives
CONFERENCE *DRAFT* PROGRAMME
St Anne's College, Oxford
23-25 May 2018

Weds 23rd May

Registration: 10-10.45

Welcome: 10.45: Kantik Ghosh (Oxford) and Pavel Soukup (Prague)

Session 1: 11-12.45

Logic and method

Frédéric Goubier (Geneva): Wyclif's many logics: a system?

Luigi Campi (Milan): *Puri philosophi non est theologizare*: Wyclif's annotations on the disciplinary boundaries between philosophy and theology

Martin Dekarli (Vienna): ... *ista est responsio Anglicorum*: Štěpán of Pálec (d. 1423) and the Reception of English Logic in Late Medieval Bohemia

Lunch (St. Anne's): 12.45-2

Session 2: 2-3.45

Wyclif and his reception

Christophe Grellard (Paris): John Wyclif on implicit faith

Ota Pavlíček (Prague): There and Back Again: Jerome of Prague's Method of Reading Wyclif and Augustine

Alexander Russell (Oxford): Textual manipulation and the heretication of John Wyclif: Peter Payne's *Positio* against John Přebram (1429)

Coffee: 3.45-4.15

Session 3: 4.15-5.45

Keynote:

Maarten Hoenen (Basel): Presuppositions in Conflict. Philosophical Debates in Late Medieval Scholasticism

Reception (St. Anne's): 6 pm

Cont.

Thurs 24th May

Morning sessions at St Anne's; afternoon sessions in the Bodleian and at New College

Session 4: 9-10.30

Vienna and the Hussites

Monica Brnzei (Paris): The Reception of Stanislaus of Znojmo at the University of Vienna
Christina Traxler (Vienna): Fighting Hussitism academically: A view from Vienna

Coffee: 10.30-11

Session 5: 11-12.45

Basel, Hussites, Cusanus

Thomas Woelki (Berlin): Theological Diplomacy: Cusanus and the Hussites
Michael Van Dussen (Montreal): Thomas Gascoigne, Peter Payne, and the Council of Basel
Dušan Coufal (Prague): *Protestatio in materia fidei*. The Declaration and Development of Hussite Theological Authority, ca. 1390-1433

Lunch (own arrangements): 1-2.30

Session 6: 2.30-4

(Venue: **Bodleian Weston Library**; co-organised with the **Centre for the Study of the Book**
This lecture will be open to the public)

Elizabeth Solopova (Oxford): Scholars, Scribes, and Readers: Manuscripts of the Wycliffite Bible in the Bodleian Library

Break: 4-4.45

Session 7: 4.45-6.30

Venue: New College, Lecture Room 6

Wycliffite and Hussite exegesis and scholarship

Fiona Somerset (Connecticut): "Trewhe and Pretended": Lollard writings on law
Pavĺna Cermanov (Prague): Preacher or prophet? Authority in Hussite Apocalyptic Exegesis
Pavel Soukup (Prague): Scriptural Exegesis in Hussite Preaching

Dinner: Arrangements TBC

Cont.

Fri 25th May

St Anne's College

Session 8: 9-10.45

'Popular' religion and theology

Pavčina Rychterová (Vienna): Vernacular Theology of Jan of Přebor: The Fight for the Mind of the People

Kateřina Voleková (Prague): Non-biblical texts in Old Czech Bibles

Paweł Kras (Lublin): Wycliffite and/or Hussite heresy: Constructing a religious enemy in fifteenth-century Poland

Coffee: 10.45-11.15

Session 9: 11.15-12.45

Editorial roundtable:

Luigi Campi (Milan): On editing Wyclif

Anne Hudson (Oxford): Editing vernacular Wycliffite texts: more of the same?

Daniel Sawyer (Oxford): Editing the Wycliffite Bible: A Progress Report

Cosima Gillhammer (Oxford): The Wycliffite Old Testament Lectionary: Challenges in Editing

Petra Mutlová (Brno): Wyclif at the Council of Constance: Hus's treatises written in Constance and their Wycliffite background

12.45: Closing remarks: Mishtooni Bose (Oxford) / Kantik Ghosh (Oxford)

Lunch and departure (St. Anne's): 1-2.30 pm

Conference organizers:

Kantik Ghosh, Pavel Soukup, Mishtooni Bose and Elizabeth Solopova

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